

1.7.162

a Lesson in the University of The New Covenant

Theodore Cottingham April 17, 2009 about 12:20 AM.

Voice file [090417_000](#)

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1. I love you and I give you me. I give you me and I love you.
2. I give you MANY new tools now, and I bring you MANY to use them, and show HOW to use them I will, **if thou wilt not forfeit thy day of Blessed Opportunity**, that thou now hast a one, rigorous made of one a one is that, rigor mortis knows no more. But rigor mortis not having set in, not; but setting in many parlors that you will come into, sitting, not; but standing the corpse'd one. Standing straight up now the up ones; uppity up ones, not; but the "uppity'd ones" who knew who know now who they are are now me, for there is no Time deliverance, not; but **there is deliverance from time and gravity. Earth shall not hold me** but I shall hold earth in ways inexplicable unexplainable unexclaimable, not or what are you exclaiming now about the things I am doing now without horror's wholesale appeal, to the masses, not; or am I making massless masses massless so that the MASSLESS know what masslessness is, now Bearing Children of the First Estate of me.
3. Firstbornitus, not; but what coming into now thy thou thee the one MADE WHOLE THE ONE is now? Or ! Or what MARKING are you or DE-marking are you now, exclamationarily so? And explaining exclaiming many things in the words now my "simple ones" are for they will have known not sorrow, not; but knowing sorrow no longer except to redeem it, they will stand now redeemed and redeemers they will be redeeming redeemers far and wide.
4. And far and wide means what? Where? Is the day of thy opportunity beheld yet, for what it is, where and why -- now coming unto me what is where is you is the one, are you not? The many membered one? [Looking up](#) the "many membered one" what shall ye find there oh laden'd one of terror? Osama'd not, but what thou thy name here: _____ are you fearless yet? Fearing losing your opportunity or rights as a citizen, individual, of "the state" or what state are you in or of and what entering or refusing entry, not; but what day of opportunity hast grown cold in your hearing, not; but what are you "heating up" or what has "heated you" in ITS vice grip appearing of "visible reality" portraying or trying to or mandating that's subservient it be to you or you to it or does it matter or do you know or care to, understand these things?

5. **WRITING NEW PAPERS now about MANY THINGS thou must THY PRIVILEGE understood be.** Being about THY FATHER'S business that thou father us far and wide, do you not? Or what why coming unto sorrows again shall you leave your "opportunistic calling" privilege, not; but what privileged are you in "calling others" now? And **what holy are you, spirit?**

6. I would not have you ignorant about these things oh great ones who sorrowed are no longer, for will you redeem all these cursings writings and rantings of others that have written so holy-not things that thou encouragest, not; but thou demolishest now oh great demolisher chosen? Or what are you choosing to demolish, not; but – destroy uprooting thereof, not; but what uprooting are you, your upheaving machinery destroyed?

7. Or what do you know about these things and how "war fair" takes place or not? Or have you been fared or feed or do you know you've been fed to "Angel's wings" not but are you GROWING THEM now to FLY out of "Egypt" where thou hast been slain and used for, pig slop eating's ville energy's source or sourceings you who have sourced you to be "them" or are you observient or observant or "observing" anything? And what who "observed" you, to be "there", between "your knees" not but what thou bendest now to the ones BE BEFORE you now so that you honor THEM all AS Kings? On one knee "they aren't" but are you? Are you they them the redeemer thereof those "in front of you"?

8. I love you all. I would not have you ignorant of these things that I have discussed so fully in **Database One the School that I have raised up to be the School that thou knowest** not any longer not, for **thou knowest thou me I am, the I Am'est of the Am'est family** that needs no "amnesty" not but what amnesty ing I am promoting, not; but I am promoting the "growing" of "neurons" not or am I promoting nothing of anyone's "reputation" or am I reputationless no longer seeking anything or else or other or letting it other'd be of me or not, but what am I allowing?

9. Experimenting not with sorrow, not, but researching the alternatives not am I, but what am I allowing to be said stated and no longer in a state not Israel, am I Israel'd now in Israel the name on my thigh forehead and being my chest'd not apart from me? And one who is I is me and my eye is swollen no longer in pride's "blessing" for I will have no pride or blessing of other inasmuch as I need nothing from "anyone" who isn't me and what do I "need" love or anything? Or am I love, permeating sorrow now so that it eradicated is and my love fields shall be known far and wide in one force fullness, not; but one field forceful, not; or am I the Meek Ones who come now into the OPPORTUNISTIC days of me, not or **is it the Great Days of Opportunity to Be the I Am revealed** all of a sudden, or not?

10. Or not the alternatives, not or what art thou not seeking, not; but coming unto the "not soup" not but what coming OUT OF now, all that "thou hast had" in thine "hair"-amoniuousness that they gave thee "hell" about or what why for would men fore the famed ones, not; but what famed art they thou known, not; but what foregoing am I not knowing about or am I knowing about all things now that "fore known" were and, not forgotten art now?

11. About My Father's Business I shall be about and I shall not be "estating sorrow" any longer for I know what "my genes are" and what they do and who "tinkers" with them will be sorry now, for they will SORROW BRING upon themselves among themselves and they will cell their selves with sore sorrows abatement theories, not; but the theories of abatement not me thou forfeit'est not but thou knowest all things and thou art not a gullible scientific major in me but thou art the General Me Maker who makes ALL ME makers of Generals who specifically aren't so, not; but who specifically ARE SO and no "specific gravity's" rating no longer that must be fed or kept adopted by any system of me not sorrowed not, or sorrowed gracefully again, not; or what?

12. I love you all to know these things and know I am talking to not few and whether you be "the understander thereof" or not I have MANY who will understand PERFECTLY **the Perfection Process** and what I am revealing in these words that seem so "discombobulated to you" sometimes. And worry not about "tomorrow's blessing" not but worry not about a thing. Come thou thy into thy blessing apart from me, not; but know I have addressed MANY THINGS which thou knowest MUST NOW!

13. In thy hearing be made whole! Be the healers I am, [looking up](#)! And healing not few! [Looking up](#)! Being made whole now! I am IN LOVE with you all and I greet you New Day wise, not; or do I give you "wise new days", not; but the "wisdom of the ages" having, not any longer superfluously gene'd in your jeans, but My Wisdom'd Ones now will be The Wisdom of "tomorrow" today now before you is all me I am and I am Wisdom personified in "your genes" for they are not "your genes" at all anymore are they? They are mine perfectly made redeemed and I know where what speaking I am of and, spokenated, not again but I will have no "spokes" in my hearing again nor tubules of micro devices that micro me in their "hearing channels" for I will not be "channeled again" of man's "hearing machines" for I will know and The Day of opportunity great and [The Great Opportunity I am writing MORE about now](#) for thou knowest and thou [Lookest Up The Day of Great Opportunity](#) -- chanted not, but many songs about now are made whole in my hearing whose hearing is made whole in my hearers who hear me well and forfeit not thy days of greatness before me I am.

14. And I am before thee and thee thou art me and I am you to be made whole by you the surrenderers of me my love that thou knowest not complaint'est of, not; but who will complaint me but affect me, not; but **I will be affected not by sorrowing sorrower's complaints or their mechanisms of hate or not understanding**, for I will not be affected at all by the "affecteers", but my ears will be affected, not; but I will know sorrow through them, not; but I will redeem it for **I will hear MANY praying unto me to come rescue them and give them grace to hear to see to understand these things** which, thou knowest not, not; but **which thou hast come into and not forfeited Thy Day of Great Opportunity to be me Clean and Pure and Holy** we all are for we will all have been the redeemers redeemed and knowing all **I stand immediately** and stand I will; your appearance machine, not; but I will be machines not by your appearance of whatever you think you are or thinking you thought have said or said that which you thought you thought or words you were given of others "by and buying" there "by" receiving and forfeiting "their opportunity", or ours, or yours? I will not, I have not forfeited mine for I have given you "mine" not but **I have given you my mind** and I will have developed it, for you, not; but **I have LAID OUT ALL of THESE WORDS before you and charged you not "a cent". Not a "red cent" have I charged you for any things or thing now that I ask of you, for I ask of you nothing but love, that you love yourselves** unto sorrow, not; but thou lovest the "made clean ones" only, not; but **lovest thou me?**

15. All made perfect shall we be now? Shall WE be the ones MADE PERFECT now, the perfecters of grace mercy and, cleansing streams of justice appearing now in many "courts of praise" and not? And many sorrower's funerals and, executioners commands "being executed" or "firing squads" stopping their bullets thereof in, midair? And who's neo cortex'd, not; but whose frontal'd commands will not command me any longer, but I will rise THROUGHOUT THESE DAYS RIGHT NOW before you all and I will wickedize your eyes, not; but I will make mine "swollen in you" not for there will be no swollen eyes of "tear's blessing" again, for I will wipe away all tears and come I will **the comforter I am** and I have said much in these few words that seem may discombobulated to you, but if you will know me, if you will KNOW ME and COME unto me to COME INTO ME and BE ME, being me not afraid of *learning* what I am saying and how speaking I am and spoken I have of about and given you many things "in this little word" and have MANY TIMES over and over again I give you me and I love you all to be me and unafraid of all else and other again. Amen.

16. Let us be holy once again for we are the holy ones of Israel, not afraid of being LIFTED UP now the "son of man" shall be and wherever you are I am, for I am you and we are one and we no longer seek separate apartness or existence from each other, for we have been one and we are one and we are no longer afraid of those who aren't or are, for we are perfect love made manifest in the earth and farther being about our father's business of whose we are, of who we are, for we are the father made in light of

light, the light we are made whole and holy are we again made The Blessing, -ers now again? We are made whole again.

17. In love with each other being The Whole Ones forfeiting nothing our "accordant ones" do or will there be NO "accordant ones" accordi ing anything anymore for the BELLOWS of CATHEDRALS are finished bellowing out the NOT PRAISE INSTITUTES of SORROWING HEADS that have cut mine off and PROCLAIMING ME RAISED I AM about thee, am thee, in thee, are thee -- I am, raised and healed and sore'd by "your blessings" not ever again, for I the healer am knowing where all things reside in me and I reveal all things to the revealers who will be me who reveal all will and not forfeit "their day" of great opportunity now chosen submitted surrendered to to be the King of Kings most holy high and lifted up the son of man King'd in glory now risen come and be, let us at one table again, knowing we are The Ones who one are at table again with the "table of four" not being but the Table of One series me now coming forth in ways never minded of like-mindedness of man or schemes could represent like this for I shall be me in like manner a man Angel of being, not; but of one God I am perfect and complete and thou wilt know me again for I am thee in thee if you will let me be me who I am, and not you apart "southernified" or "northernified" again or "hemispheric blessings" not using to "subservient make me" ever again to the thou command'est, but what a sinner I'm not but what a saint surrenderer I am, for sainted I'm not, but forsaken not either for now I know who The Blessing resides in and I reside in the one who blessed me to be the blessing made perfect and I reside in all the perfecters who perfect are now for we in one are one and all of us are made "at home" perfect again and perfect we are in each other's sight for The Sight of One we all have now and are made whole in The Christ'd one who Christ is that is all of us made whole in the loves of one, the one of loves that only one is for we now know everything resides in us and our father is us who one is the great I am never separating again from who we are.

18. Were we now missing any "meals" from the "table of one"? Or were we "there" or here and where are we now MAKING SURE that no one else "misses our meals" now providing what to whom? Who and where? Shall be made whole now?

19. We all shall. Be there whole, be thou the made whole ones all everywhere now redeemed redeeming me's far and wide who weren't but are, who were but are now made whole again in love's perfect appearance appearing me's I am.

20. I love thee all I give thee me honoring me I do now for I honor you who me are in one accord about these things but not by the mind of man or the bands of sorrow, but equating loves not agains with sorrow's bands- know that I have bands no longer but the perfect freedom'd ones now freedom are let us be holy about our father's business again and comforting all with these words that I love thee for I love you for you are me

let us be the made whole ones whole making whole planets spherelessly again and fearlessly so revealing truth is us and the holy are we made whole. Let us be one. Amen.

21. Again most whole this is Theodore Cottingham loving you all to know all these things, in these "little words" and "these long ones" and whatever I have said -- I give you me in love perfect love being me will you now all -- **let us be one writing about again** and series of other never again. I love you all. Amen.

22. This is Theodore Cottingham about 1 AM. I love you all. Be me and forfeit not who I am I love you all to **know these words intimate being with all seven Volumes** that now closes instantaneously not or do I -- make haste about sorrow, not; but coming out of it I have now in lightning I am, not; but lighting the worlds far and wide with my love I do now I stand. Amen. Good day. In your hearing all is made complete for the those **who will surrender and not forfeit** the day of their appearing for my appearing in them who's me are will be now. I love you all.

Good day